





Martin Luther 1483 - 1546



- Since your majesty and your lordships desire a simple reply, I will answer without horns and without teeth.
- Unless I am convicted by Scripture and plain reason - I do not accept the authority of popes and councils for they have contradicted each other - my conscience is captive to the Word of God.

 I cannot and I will not recant anything, for to go against conscience is neither right nor safe.

 Here I stand, I cannot do otherwise, God help me. Amen.



• The only contribution we make to our justification is our sin, which God so graciously forgives.



 God doesn't need your good works; your neighbor does.

 I simply taught, preached, and wrote God's Word; otherwise I did nothing. The Word did it all.





John Calvin 1509 - 1564



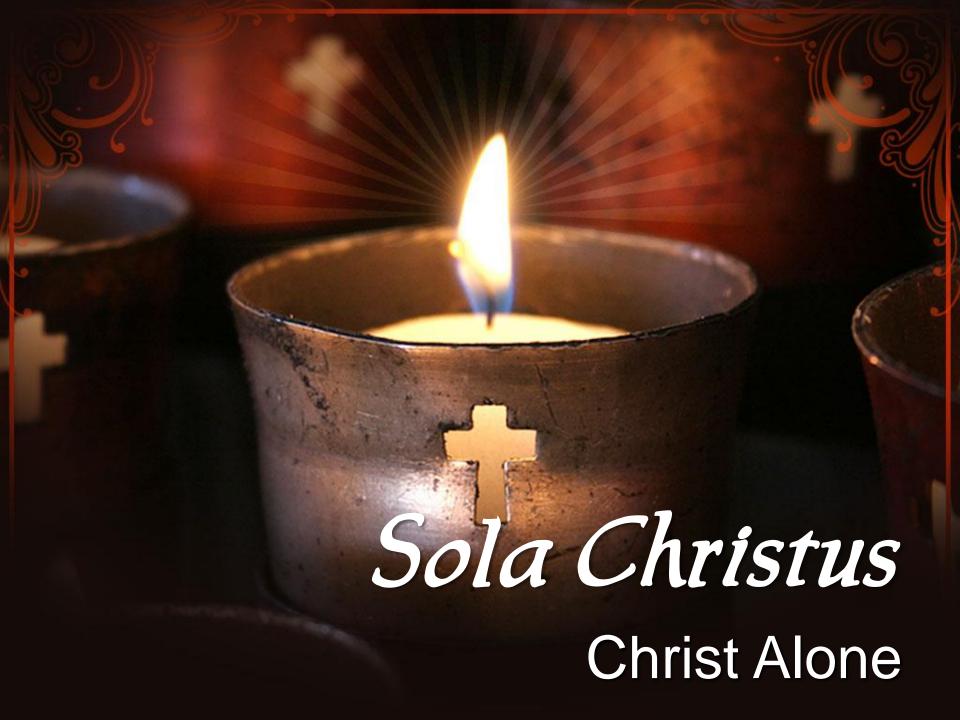
 The true pastor ought to have 2 voices: one for gathering the sheep and the other for driving away the wolves. The Scripture supplies him with the means to do both.

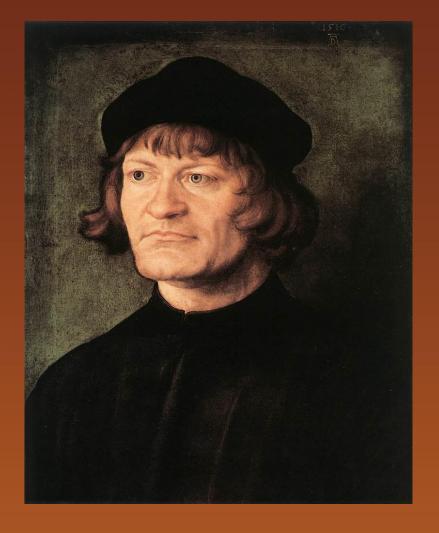


 As far as sacred Scripture is concerned, however much men try to gnaw at it, nevertheless it is crammed full of thoughts that cannot be humanly conceived.

 Let each of the prophets be looked into: there will not be found one who does not exceed human measure.







Ulrich Zwingli 1484-1531



 I have no use for a real and true body in the Lord's Supper.







John Knox 1514 - 1572

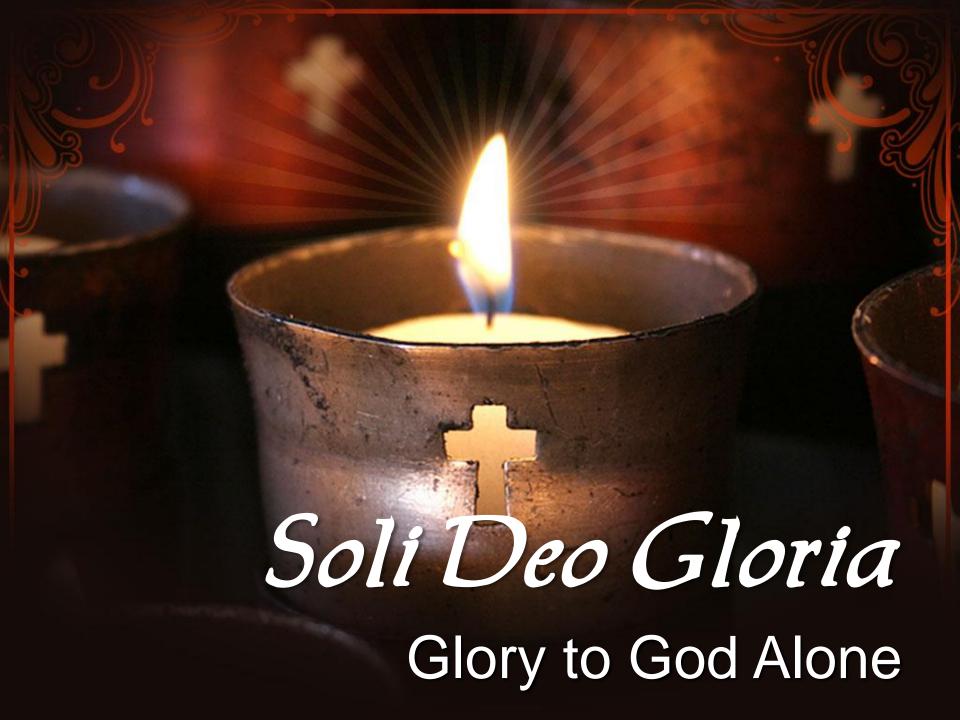


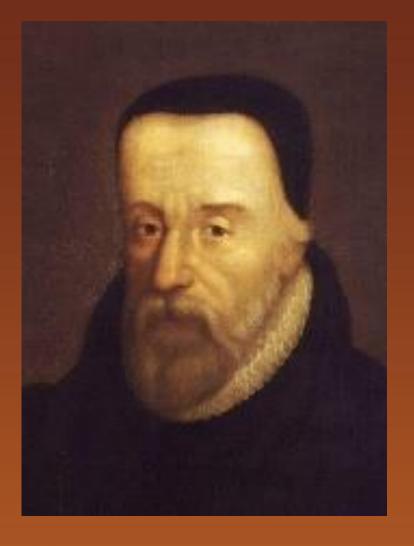
The Word of God is plain in itself.

 We affirm that the Mass, as it is now used, is nothing but the invention of man, and, therefore, is an abomination before God, and no sacrifice that God ever commanded.



- Madam, in God's presence I speak. I never delighted in the weeping of any of His creatures. Indeed, I can scarcely endure the tears of my own boys; much less can I rejoice in your Majesty's weeping.
- But, seeing I have offered you no occasion to be offended, but have spoken the truth . . . I must sustain your tears rather than hurt my conscience or betray my country through silence.





William Tyndale 1494 - 1536



 Good works are all things that are done within the laws of God, in which God is glorified and for which thanks are given to God.



 As to what can please God, no good work is better than another . . You are a kitchen page and wash your master's dishes but another is an Apostle and preaches the Word of God . . . In one sense, there is a world of difference between washing dishes and preaching the Word of God . . .

 But as to what can please God, there is no difference at all.



 There is nothing to exclude the simplest layman from the upper reaches of the Christian life.



## 5 Solas

- Sola Fide
- Sola Christus
- Sola Scriptura
- Sola Gratia
- Soli Deo Gloria

