God Glorifying Gospel Centered Church (Dort II. Solosted Scripture)



Romans 11:36 -

³⁶ For from Him and through Him and to Him are all things. To Him *be* the glory forever. Amen.

II Peter 3:18 -

howledge of our Lord and Savior Jesus Christ. To Him *be* the glory, both now and to the day of eternity. Amen.

Jude 25 -

²⁵ to the only God our Savior, through Jesus Christ our Lord, *be* glory, majesty, dominion and authority, before all time and now and forever. Amen.

I Corinthians 10:31 -

³¹ Whether, then, you eat or drink or whatever you do, do all to the glory of God.

By A People Who -I. Love to worship God. as of his /s aprov

Psalm 22:1 & 2 -

¹ My God, my God, why have You forsaken me? Far from my deliverance are the words of my groaning.
² O my God, I cry by day, but You do not answer; and by night, but I have no rest.

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II. Long to know more about God.

By A People Who -III. Live with grateful hearts. as of his /8 * Prov

"Thankfulness to God is a recognition that God in His goodness and faithfulness has provided for us and cared for us, both physically and spiritually. It is a recognition that we are totally dependent upon Him; that all that we are and have comes from God."

Jerry Bridges

Psalm 100:1-4 -

- ¹ Shout joyfully to the LORD, all the earth.
- ² Serve the LORD with gladness; come before Him with joyful singing.
- ³ Know that the LORD Himself is God; it is He who has made us, and not we ourselves; we are His people and the sheep of His pasture.
- ⁴ Enter His gates with thanksgiving and His courts with praise. Give thanks to Him, bless His name.

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III. Live with grateful hearts.

Sinners are not naturally thankful.

Psalm 106:1 -

¹ Praise the LORD! Oh give thanks to the LORD, for He is good; for His lovingkindness is everlasting.

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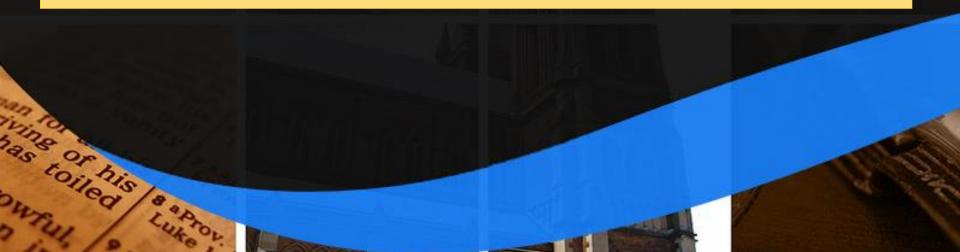
III. Live with grateful hearts.

- Sinners are not naturally thankful.
- Worship <u>flows</u> from a <u>grateful</u> heart.

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III. Labor together in the Gospel.

1) You know your message.



- 1) You know your message.
- 2) You know your methodology.



- 1) You know your message.
- 2) You know your methodology.
- 3) You know your power.



- 1) You know your message.
- 2) You know your methodology.
- 3) You know your power.
- 4) You know your soteriology.

